

# CROSS-COUNTRY LICENCE ENGLAND ATHLETICS

## THIS IS TO CERTIFY THAT

LICENCE NUMBER:	<b>CC2022/0586</b>	DATE OF ISSUE:	<b>18/10/2022</b>
VALID UNTIL:	<b>04/12/2022</b>	Number of Dates:	<b>1</b>
Promoted By:	<b>Devon County AA</b>		
Event:	<b>Devon County Championships and Westward League</b>		

### COMPETITION DETAILS 1 - 1 (1 Event Dates)

EVENT DATE:	<b>04/12/2022</b>	DIVISION:	
VENUE:	<b>Exeter Arena</b>		
HOST CLUB:	<b>Exeter Harriers</b>		

**IS AUTHORISED TO BE HELD UNDER UKA RULES AND THE EVENT PROMOTER HAS AGREED TO ABIDE BY ENGLAND ATHLETICS RETURN TO COMPETITION GUIDANCE.**



**Chris Jones**  
Chief Executive Officer

